# NON-CONFIDENTIAL



# **Borough of Tamworth**

28 February 2022

**Dear Councillor** 

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **TUESDAY**, **8TH MARCH**, **2022** at 6.10 pm in the **THE AUDITORIUM** - **ASSEMBLY ROOMS**, **CORPORATION STREET**, **TAMWORTH**, **B79 7DN**, for the transaction of the following business:-

#### **AGENDA**

## **NON CONFIDENTIAL**

- 1 Apologies for Absence
- 2 Declarations of Interest

To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.

When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.

- To receive any announcements from the Mayor, Leader, Members of the Cabinet or the Chief Executive
- 4 Question Time:
  - (i) To answer questions from members of the public pursuant to Procedure Rule No. 10.
  - (ii) To answer questions from members of the Council pursuant to Procedure Rule No. 11
- 5 Exclusion of the Press and Public

To consider excluding the Press and Public from the meeting by passing the following resolution:-

"That in accordance with the provisions of the Local Authorities (Executive Arrangements) (Meeting and Access to Information) (England) Regulations 2012, and Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during the consideration of the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and/or 3 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public"

At the time this agenda is published no representations have been received that this part of the meeting should be open to the public.

# **6 Summer 2022 Activity Programme** (Pages 5 - 34)

(Report of the Portfolio Holder for Environment, Entertainment and Leisure)

Yours faithfully

#### CHIEF EXECUTIVE

## Access arrangements

If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail <u>democratic-services@tamworth.gov.uk</u>. We can then endeavour to ensure that any particular requirements you may have are catered for.

#### Filming of Meetings

The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found here for further information.

If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.

## **FAQs**

For further information about the Council's Committee arrangements please see the FAQ page <u>here</u>

Marmion House Lichfield Street Tamworth



# Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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